A Brief ACCOUNT OF THE LIFE and DEATH And Some of the Gospel Labours, OF THAT Faithful Servant AND Minister of JESUS CHRIST,

WILLIAM ELLIS.

LONDON:
Printed and Sold by *J. Sowle*, in *White-Hart-Court* in *Gracious-Street*, 1710.

BRITISH MUSEUM

THE

TESTIMONY

OF

Alice Ellis,

Concerning her dear Husband.

HE was a Man that feared God, and eſchued Evil, his delight was in Truths proſperity; for the which, he Travelled both in Body and Mind, not ſatisfying himſelf, with a bare ſpeaking of things, or exhorting of others to practice pure Religion; But he himſelf was careful to practice the ſame; He was zealous for the Honour of God, in his Miniſtry Powerful, and fervent in Pray-

er; It being as Meat and Drink unto him to Serve the Lord and his People: He was a loving Husband, and in great unity and Fellowſhip we lived together, and had the bleſſing of being meet-helps one to another, both Spiritually and Temporally, being Married together above Twenty Two Years; in all which time I do not remember of any angry Words that paſſed betwixt us; I had great unity with his Travels in Truths Service, having many times a ſenſe thereof upon my own Spirit, before he hath acquainted me therewith: The loſs of him deeply affects my Heart, and cauſes Sorrow many times to take hold upon me; but not like thoſe that Sorrow without hope, being fully perſuaded, that my loſs, is his gain; deſiring that I may ſo walk and finiſh my Courſe in the Truth, that when it ſhall be my Lot to follow him, I may partake of that Joy and Glory, into which, it is my belief he is already entred; And Lives to Praiſe the great and mighty God, for ever and evermore.

He was alſo a kind Friend, and a good Neighbour, delighting to do good unto all; but eſpecially to the Houſhold of Faith:

Faith: I ſhall not much further inlarge, knowing that ſeveral of his dear Friends and Brethren, with whom he was much Converſant, and Engaged in Truths Service, hath given a more full account of his Convincement, Labours and Travels in the work of the Miniſtry, and Service of the Church of Chriſt; both in this Nation, and other Countries beyond the Seas. But with hearty deſires, that our moſt Gracious God, may raiſe up many Faithful Men and Women, to bear witneſs unto his unchangeable Truth, ſuch as are Lovers of God, and will feed the Flock of Chriſt (of a willing Mind,) I ſhall Conclude, and am a well-wiſher to *Sions* Proſperity, and to all ſuch as Love the Truth of our Lord Jeſus Chriſt.

The Tenth of the Second Month, 1710.

Alice Ellis.

THE TESTIMONY OF THE Quarterly Meeting held at *YORK*, Concerning *William Ellis.*

OUR dear Friend, and deceaſed Brother, *William Ellis* of *Airton*, within *Settle* Monthly Meeting, in the County of *York*, departed this Life the 4th of the 4th Month, 1709. He was a Faithful Labourer in the Harveſt of the Lord, he gave himſelf up to ſpend, and be ſpent in Truths Service, both in feeding the Flock of God, as alſo in the overſeeing the ſame, being an able Miniſter of the New Teſtament, not of the Letter, but of the Spirit; his Doctrine dropping down like Dew, and like ſmall Rain upon the tender

tender Graſs, the Spirit of God accompanying him in the Delivery of the ſame; which hath been of great Comfort and Benefit unto the Churches, both at home and abroad (where the Lord did order him) the care of the Churches was alſo upon him, for the Peace and Proſperity of which, he Travell'd both in Body and Mind, his Labours and Service for the work of the Goſpel was much, both in our own Nation, and in ſeveral Foreign Contries; in which he approved himſelf, as an Able and Faithful Miniſter of our Lord Jeſus Chriſt; Encouraging, and Strengthning the honeſt and tender hearted to hold on their way, to the perfecting the work of their Salvation; as alſo in Warning and Stiring up the Careleſs, and Unfaithful to more Diligence and Watchfulneſs; he Preached with Authority, in the Spirit of the Goſpel; the remembrance of him, and of the Heavenly ſweetneſs that attended his Miniſtry is precious unto us, (*who though Dead, yet ſpeaketh*) the Unity and Harmony which we had together with him, cannot eaſily be forgotten by us, his Doctrine was deep, and his Company very pleaſant to Brethren; he was given to Charity,

Charity, and uſed Hoſpitality much, his Heart and Houſe being very open, to Entertain ſuch as Travels, or were Concerned in Truths Service; much might be ſpoken in the Praiſe of ſuch a Faithful Miniſter, who not only Preached, but in Practiſe was Exemplary to the Flock. But Friends of the Monthly Meeting at *Settle*, to which he did belong, having drawn up an account of the ſame, we refer to it for further ſatisfaction, touching his Labours and Travels, both in the work of the Miniſtry, and other Services of the Church of Chriſt Jeſus our Lord, beſeeching him, who is Lord of the Harveſt, to Send many ſuch Faithful Labourers into his Harveſt; As he lived in the Truth, ſo we believe, he died in the Lord, and now is at reſt from his Labours, and his Works follow him.

Signed on the Behalf of our Quarterly Meeting held at *York*, the Sixth of the Second Month, 1710.

Thomas Green,
Benjamin Horner,
Robert Turner,
James Simpſon,
Michael Robinſon,
John Hillary,
John Fielden,
Thomas Hammond,
Thomas Aldam,
Jeremiah Grimſhaw,
John Fothergill,
John Richardſon,
Aron Atkinſon,
William Armiſtead,
Francis Smith,
Henry Jackſon, jun.

Thomas

THOMAS THOMSON, his Teſtimony concerning *WILLIAM ELLIS*.

IT is in my Heart to give forth this Teſtimony, concerning my dear Friend and Brother in Chriſt, *William Ellis*; whom I dearly Loved, Eſteemed and Honoured, for the Works ſake whereunto he was called, and wherein he approved himſelf a Faithful Labourer; until he who called him, gathered him into that Reſt which is Glorious, there to Enjoy the Effects of his Faith, and Fruits of his Labours Everlaſtingly. And this I can, and do Teſtifie from a certain knowledge, that he was a Man that Loved and Feared God; and as he Loved the Lord withal his Heart, ſo he ſought to Exalt his Name, he ſtood againſt Wickedneſs; being filled with zeal for the Glory of God, who had anointed him to Preach the Everlaſting Goſpel to them that dwell on the Earth, and had given him a good Underſtanding, in things appertaining to his Kingdom.

In

In the Year 1686, it was his Lot to viſit Friends Meetings in the Eaſt-part of *York-ſhire*; and I with many others may ſay, that he came amongſt us in the bleſſing of the Goſpel of Chriſt, in whoſe dread he ſounded forth the Day of the Lord, and Proclaimed Liberty to the Captives; dreadful he was to the Workers of Iniquity, who often felt the weight and force of his Weapon, *i. e.* The Word of God, which was as a Fire in his Heart, and as a Sword, dividing betwixt that which ſerved God, and that which ſerved him not. But to the Mourner in *Sion*, his Words were ſweeter than Honey, and ſofter than Oyl.

From that time I became acquainted with him, and found him to be more in the Root, than in Appearance; his Company was pleaſant, his Converſation eaſie and delightful; a great Lover of Unity and Concord he was, and laboured greatly to promote the ſame among Brethren; his Concern was great, for the increaſe of the Government of Chriſt, and for the promotion of good Order and Diſcipline in the Church: He ſtruck at Vice, encouraged Vertue, and laboured with all his might, that *Sion* might have on her beautiful

tiful Attire, that ſo ſhe might ſhine in the Light and Glory of her Head and Husband. And as he abhored Pride, ſo he commended Humility, both in Practice and Doctrine; being himſelf Plain and Exemplary, free from affecting of Popularity, his Teſtimony being Lively and Inſtructive, full of Marrow and Subſtance, though not deck'd with Florid Expreſſions, or Rhetorical Strains; it was not wiſdom of Words that he minded, nor how to pleaſe itching Ears; but to pleaſe God was his care, and to Preach the Goſpel ſo to Men, as that what he ſpake might anſwer God's witneſs in all; and therefore he Preached Truth in the Power, Plainneſs and Simplicity of it; and yet at times, there did a ſort of an Heavenly Eloquence, as well as an Heavenly Melody attend him; becauſe his Heart was filled with the Spirit of Life, and he ſpoke in the power and demonſtration thereof; *he ſpake as one that had Authority, and not as the Scribes*; and as the Lord had led him through many States, and been with him in many Conditions, ſo he gave him many times a Word in Seaſon; not only to the weary Traveller for his Encou-

ragement,

ragement, but that which ſuited divers States and Conditions: Yea, to my knowledge he hath often hit the Mark, and ſpoke to Peoples States in a Meeting, as if he had known them, though he was at that time altogether a ſtranger; Truth opening things to him, and through him, to the comfort and ſatisfaction of ſuch, as love and live in the fear of God. He was beloved in his own Country, reſpected in his Travels, both in *England*, *Ireland*, and in *America*, for Truth's ſake, in which he was ſerviceable to many. He was a generous Man, and good Chriſtian, given to Hoſpitality, apt to Teach, Example in him went along with Precept, not being more forward to adviſe others to do good, and be liberal to the Poor, than he was to do ſo, and be ſo himſelf: In a Word, as his Life ſince he received the bleſſed Truth, was a continued *Series* of the goodneſs of God, the Almighty helped him ſo to walk and finiſh his Courſe, as that he hath left a good Savour behind him, and his Memorial is precious.

Hitchen in *Hertfordſhire* the 31ſt of the 5th Month, 1710.

Thomas Thomſon.

A Brief

A

Brief ACCOUNT

OF THE

LIFE and DEATH, &c.

OF

William Ellis.

William Ellis, Son of *Stephen Ellis* of *Calton*, a Town not far distant from *Skipton*, in *Craven* in the County of *York*; was Born in the Eighth Month, 1658. Whose Father was by Trade a Linnen-Weaver, and Instructed his Son *William* in the same Trade, (when capable thereof) until he attained to the Age of Sixteen Years; about which time, he went to Live as a Servant with *John Scot*, of *Skipton* aforesaid, Linnen-Weaver; with

with whom, after having lived the ſpace of Two Years, it ſo fell out; there was a Meeting held at *Lower-Bradley*, Two Miles diſtant, from the place where he then lived; At which, that Faithful Miniſter of Jeſus Chriſt *Roger Haydock*, providentially hapned to be; And *William* having knowledge thereof (his Maſter and Dame being of that Society of People in Scorn called *Quakers*) asked leave of them, to go thereto; who readily replied, he might go; At which Meeting, his heart and underſtanding was ſo Effectually reached, that he was throughly Convinced of the ever bleſſed Truth, which he quickly after, was zealouſly concerned to Promote the honour of, being of a circumſpect Carriage and Behaviour, amongſt the Family in which he then lived, thereby ſhewing a good example to his Maſter's Children; Like *Joſeph* of Old, in whoſe Heart the Fear of God was; Evidently manifeſting his Growth and Proſperity therein: And after the ſpace of Three Years, from the time of his Convincement, he removed to *Ayrton*, a Town near adjoining to the place where he was Born: Soon after which,

which,he was Livingly opened in a publick Teſtimony (To, and for the Truth, he was made partaker of) And in due time, became an able Miniſter thereof, Approving himſelf yet more and more, a good Example therein to others; and it is worth our Obſervation, that although he had little or nothing from his Father (he being but of low Circumſtances in the World) yet he ſoon began to be helpful in the Church, by diſtributing towards the Relief of the Poor, out of what by hard labour, great diligence and induſtry (in his Calling) he got, part of which alſo, he freely ſpent upon Truths account otherways, freely giving up a great deal of his time to attend Meetings; not only ſuch as were for publick Worſhip, but alſo Meetings for Buſineſs, and the Affairs of the Church, which he was a diligent attender of, while he was yet but Young; And though he was not forward to ſpeak in ſuch Meetings, having a reverent eſteem for, and regard to them, that were in Chriſt before him, and kept their places: Yet he was in thoſe times ſerviceable, being in a deep and weighty Travel, for the honour and proſperity of Truth, and

that the Wiſdom of God might open in Friends, that therein, all things relating to the Churches Affairs, might be managed: But it was not Long, e're that divine and living Spring of Life, that often opened plentifully in him, to the filling of his Heart, gave him boldneſs, to ſpeak forth what was upon his Mind, in Meetings of Buſineſs, in which he was well received, being always careful to ſpeak in fear, and in a ſenſe and ſavour of Life; demonſtrating thereby a Chriſtian Spirit, in which he was a good Pattern, and lively Example to others, always demeaning himſelf in great humility; ſo that he became very ſerviceable, both in the Monthly and Quarterly Meetings, to which he belonged; as alſo, in other Meetings for the ſame Service, in other places where his lot was Caſt; He being zealouſly Concerned, to promote and eſtabliſh good Order, and ſound Diſcipline in the Church of Chriſt. And although, as before obſerved, his beginning was but ſmall, having little or nothing, ſave what he laboured for; yet it pleaſed God, to Bleſs his endeavours with ſucceſs, ſo that his outward ſubſtance

ſtance increaſed; and as that was enlarged, ſo his heart opened, and he gladly made uſe of opportunities, in which he might lay out a great part thereof in the ſervice of Truth, often exhorting Friends, to keep out of Worldly Mindedneſs, and to labour to keep themſelves from being Leavened into a Straight, Niggardly and Narrow Spirit, that would not ſuffer them to ſerve Truth freely as they ought to do; as in all likelihood he had good Authority to do, being himſelf a good example in that reſpect; for although, he was induſtriouſly Careful, and not Negligent nor Slothful about his outward Concerns; whereby his ſubſtance in the World, did conſiderably increaſe, yet would he not impute the ſame to his own doings; neither was his mind much taken up therewith, looking upon it only, as the favour of the Almighty to him; and therefore thought himſelf under the greater obligation to lay out the ſame, to the utmoſt of his ſtrength and ability, in order to promote the Intereſt of Truth, and the honour of that worthy and precious Name, in which he had believed; and which had alſo been his ſtrong Tower,

and Rock of Defence, in the depth of many exerciſes: And it may be truly ſaid, he was abundantly more Induſtriouſly Concerned on that account, than on the account of his Outward and Temporal Affairs; and as, after the time of his Convincement, he was all along careful to behave himſelf, ſo as that he might not be a burthen, or cauſe of Exerciſe to his faithful Brethren, nor bring trouble in any caſe upon the Church; but on the contrary, be ſerviceable and helpful to the ſame, according to his Meaſure; ſo was he alſo careful to walk among his Neighbours, and thoſe he converſed with, as that he might demonſtrate unto all, that the whole Aim and Drift of his Mind was, chiefly to promote Truth and Righteouſneſs, in his Day and Age; the which undoubtedly he did, with all his Might and Strength, for which we believe, his Reward is ſure with the Lord for Evermore; an Earneſt of which, we are fully ſatisfied, he had many times plentifully given him, whilſt in this Earthly Tabernacle: This was ſo ſweet unto him (as he often uſed to ſay) That for the ſake thereof, he did not ſpare devoutly

to

to offer up his whole Strength, and Prime of his Years, for the promotion of the bleſſed Truth, by which he had been ſo eminently viſited, and whereby he was made Inſtrumental for the good of many; under which Qualifications, he was made ſerviceable divers ways: So that many have cauſe to lament the loſs of him, and more particularly we his Friends and Brethren, amongſt whom, for the moſt part he reſided, who alſo had the moſt immediate and particular benefit of his Service and Company; The which would undoubtedly ſadden many Hearts, were they not fully ſatisfied, that his departure was in Peace; and though his Body be gone to the Duſt; Yet the Remembrance of him is ſweet and precious; in which the Faithful Enjoy him in Spirit, under a lively hope, that he the mighty Lord of the Harveſt, who raiſed him from a low degree, and by his Almighty Power, made him a bleſſed and ſerviceable Inſtrument in his Hand, is alſo able, to raiſe up others in his Room, for the Carrying on of his own Work, to his own Praiſe, who over all is worthy of Praiſe, Adoration and Worſhip, Might, Majeſty and Dominion, Now and for Ever.

Thus having given ſome Account of his Convincement, and Conduct of his Life, relating to his Converſation in this World: what remains, is to give ſome further Account of his Miniſtry, and Labours and Travels therein. It was not Long, as hath been before obſerved, after he was Convinced, before his Mouth was opened, in a publick Teſtimony for Truth, in which he ſenſibly witneſſed a Growth, being careful, diligently to wait for the Springings of Life; which is the Root and Supply of all Sound and Right Miniſtry, Labouring more to Grow in that, then in Words without it; though alſo very Careful, to keep to that ſoundneſs of Speech that cannot be condemned: Not very long, after he was concerned in a publick Teſtimony; he was drawn forth to viſit Friends Meetings, not far diſtant from the place of his abode; as alſo in divers places more remote, in which he had good Service, and was well received among Friends, to his and their mutual Joy and Comfort in the Lord.

And in the Year 169$\frac{4}{5}$. He had a Concern upon his Mind, to viſit the Meetings of Friends in *Ireland*; where he was likewiſe

wiſe kindly received, his viſit being acceptable to Faithful Friends in that Country, under which Concern, he was enabled through the goodneſs of God unto him, to perform what was required of him in that reſpect; Returning home again, in much Satisfaction and Peace, as a Reward for ſuch his Labour: After which, he continued in his wonted Service, both at home and abroad; many times viſiting Friends in divers parts of this Nation; Till at length it pleaſed the Lord, to Concern him, to viſit the People of God in foreign Countries, to which he gave up; and way being made for him, for ſuch a Service, having the Concurrence of his Friends and Brethren along with him therein: At length he did ſet forward on his Journey, and Voyage for *America*, leaving his Wife and Family in the Ninth Month, 1697. And took Shipping at *Deal* in *Kent*, in the Tenth Month after, in which he had a proſperous Voyage, arriving on the Fourteenth Day of the Firſt Month following, in *Maryland*; where he viſited Friends, and had much Service there, as well as in other Provinces; as *Virginia*, *Carolina*, *Penſilvania*, *Eaſt* and

Weſt Jerſey, *New-England*, *Long-Iſland* and *Road-Iſland*, &c. In which Countries, he had many large and precious Meetings, as he would often ſay, after his return, eſteeming it as a Merciful favour to him from the Hand of God, that he was enabled to go through what was required of him in that Reſpect; adding, Oh! it was well for me, that I gave up to that Service in thoſe Days, whilſt Health and Strength of Body was afforded me; for now I feel my Natural Strength is abated, whereby I am the more Incapable of performing ſuch a Service; notwithſtanding which, with Joy and great Rejoicing, he would often be looking back at thoſe times, Praiſing God, for the many Mercies vouchſafed to him Inwardly, whoſe Divine Arm of Power, was likewiſe near to protect him in his return, he arriving again in *England*, the Twenty third of the Fourth Month, 1699. Being in the aforeſaid Service, abſent from his Native Land, upwards of One Year and Six Months; after which, he Travelled not very much, excepting in the County where he lived, and ſome other Adjacent Counties, as *Biſhoprick*, *Weſtmoreland*, and *Lancaſhire*, &c.

And

And ſeveral times to the Yearly Meeting at *London*; he being for ſeveral Years before he Dyed, attended with various Infirmities, and particularly that of the Stone, which much impaired his Health; nevertheleſs, he moſtly frequented the Quarterly and Monthly Meetings to which he belonged, though many times with much difficulty, becauſe of the Infirmneſs of his Body, which at divers times, when the Life and Power of Truth was upon him, he would be born up over it, as though he were in no kind ſo Afflicted.

Thus this Faithful and Upright-hearted Man, being now unfit for long Journies, and Service in remote places, which he ſpared not to undertake, when he found it his Concern in his Younger Years; laboured much in the Service of Truth, on one account or other, in his own Country, till towards the latter end of the Summer, in the Year 1708. At which time, his old Diſtemper ſeized violently upon him, inſomuch, that he was thereby brought very weak; which weakneſs he continued under for ſeveral Months, not being able to ſtir much from his own Houſe, in which time, his Inward Man was

Strong,

Strong, and his Underſtanding Clear; ſo that Friends, who went to viſit him in the time of his Sickneſs, were often Comfortably Refreſhed, in the beholding, and feeling of his Spirit in the Power and Dominion of the Life of Jeſus Chriſt; which may be truly ſaid, was his ſupport over all his Exerciſes, yet notwithſtanding his former weakneſs, about the latter end of the Twelve Month, or beginning of the Firſt Month following, he begun to Recover ſomewhat, and gathered Strength ſo far, as to get to the Monthly and Quarterly Meetings to which he belonged; wherein he had as formerly, good Service, after which, he was likewiſe enabled, to go to the Yearly Meeting for Worſhip, held at *Lancaſter*, in the Second Month, 1709. In which Meeting, Powerful was that Hand and Arm, which Guided and Supported him, under the Conduct whereof, Eminent was the Goſpel Truths, which in that Meeting was through him Delivered, to the gladning of many Hearts; the Service whereof we believe, will not eaſily be forgotten by a Remnant, in which his Faith was likewiſe Strong, that Truth, and the Glory of it, ſhould yet

yet more and more prevail and ſpread over Nations, even from Sea to Sea, unto the utmoſt parts of the Earth.

Thus having been ſupported by the Lord in his Service, after that Meeting ended, he returned homewards; after which, he weakned by degrees, till the time of his departure, which was not long; in which, many ſweet and edifying Expreſſions dropt from him; by which it appeared, he was ready to imbrace Death with chearfulneſs of Mind, when ever it pleaſed the Lord ſo to order it: A few Days before his Departure, being viſited by a Friend, he began to ſpeak to him of the Day of his Convincement: Saying, 'It was a glorious Day to me: And further added, 'That he had large 'Tokens, that the Day of his Death 'would be ſo likewiſe; which we have good cauſe to believe was ſo to him, he continuing ſenſible (under his weakneſs of Body) until the time he drew his laſt Breath, which was on the Fourth Day of the Fourth Month, in the Year 1709. and in the Fifty Firſt Year of his Age, and was Buryed on the Eleventh Day of the ſame Month, in Friends Burying Ground

That the ſaid Burying Ground and Meeting-Houſe were ſome Years before his Death given and ſecur'd, by the ſaid William Ellis *for the uſe of Friends.*

Ground at *Airton*: At whoſe Burial, many Friends being preſent, made up a large Meeting; which was eminently owned and overſhadowed, with the Lord's Power and Preſence; ſeveral living Teſtimonies being there born, to the Comfort and Satisfaction of many.

William Ellis

- was Born the 5th of the 8th Month, 1658.
- Convinced of Truth in the 3d Month, 1676.
- Came forth in a publick Teſtimony, 1679.
- Dyed the 4th of the 4th Month, 1709.

Signed

Signed in behalf of our Monthly-Meeting, held at *Settle*, the Second of the First Month, 1709½.

By

John Armiſtead, ſen.
Thomas Rud,
John Tomlinſon,
Richard Wilkinſon,
Thomas Wilde,
John Moore, ſen.
William Windle,
William Armiſtead,
John Atkinſon,
John Armiſtead, jun.
Robert Tunſtall,
John Weatherald,
William Birkbeck,
Iſaac Armiſtead,
William Holt,
John King,
Lawrence King,
Adam Squire,
Thomas Carr,
Simeon Wilkinſon,
John Rawſon,
Joſeph Hall,
Richard Clough,
William Stockdale,
John Battersbie,
William Slater,
John Moore, jun.

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